

# TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE  
3<sup>RD</sup> FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110

## Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

### AGENDA

#### BOARD OF COMMISSIONERS PUBLIC MEETING, THURSDAY, JUNE 7, 2018 / 7:00 P.M.

#### PLEDGE OF ALLEGIANCE:

#### SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the December 14, 2017 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

#### ROLL CALL:

Commissioner Steven L. Rogers  
Commissioner Mauro G. Tucci  
Commissioner Thomas J. Evans  
Commissioner Alphonse Petracco  
Mayor Joseph P. Scarpelli

#### MINUTES:

- ❖ April 3, 2018
- ❖ May 1, 2018

#### COMMUNICATIONS/CORRESPONDENCE:

- ❖ The Van Riper Trust has submitted an event application to hold their Street Fair on Franklin Avenue between Centre Street and Harrison Street on Sunday, September 2, 2018 from 11:00 AM to 5:00 PM.
- ❖ Mayor Joseph P. Scarpelli has submitted an application for the 4<sup>th</sup> of July Celebration to be held on Wednesday, July 4, 2018 from 6:00 PM to 10:00 PM on Franklin Avenue between Church Street and Chestnut Street and the Nutley Park Oval.
- ❖ The Nutley-Belleville Columbus Day Committee has submitted an event application to hold their annual 36<sup>th</sup> Columbus Day Parade along Franklin Avenue to the Oval in Nutley on Sunday, October 7, 2018 from 12:00 PM to 4:30 PM.

#### PROCLAMATION:

- ❖ Proclamation to posthumously recognize and commend the four Nutley Firefighters who lost their lives in service to the Township of Nutley / Commissioner Alphonse Petracco

**PRESENTATION:**

- ❖ 2018 Tax Assessment Overview by Edmund Brown, Municipal Tax Assessor / Department of Revenue & Finance / Commissioner Thomas J. Evans
- ❖ Planning Board Density Subcommittee

**REPORTS:**

- ❖ Code Enforcement Report for the month of May 2018 / Commissioner Thomas J. Evans
- ❖ Shade Tree Report for the month of May 2018 / Commissioner Mauro G. Tucci

**BILLS:**

- ❖ June 7, 2018 Bill List

**PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

**BOARD OF COMMISSIONER ANNOUNCEMENTS:**

**ORDINANCE (S) INTRODUCTIONS: (4)**

**COMMISSIONER ALPHONSE PETRACCO / ORDINANCE NO. 3387**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228 (“VEHICLES AND TRAFFIC”), ARTICLE III, PARTICULARLY SECTION 17, ENTITLED “VEHICLES OVER DESIGNATED WEIGHT EXCLUDED”, TO ADD THE LOCATIONS SET FORTH THEREIN. (PUBLIC HEARING JULY 3, 2018)

**COMMISSIONER ALPHONSE PETRACCO / ORDINANCE NO. 3388**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED “VEHICLES AND TRAFFIC”, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A, ENTITLED “HANDICAPPED PARKING”, TO ADD 102 BROOKDALE AVENUE AND 183 PARK AVENUE. (PUBLIC HEARING JULY 3, 2018)

**COMMISSIONER ALPHONSE PETRACCO / ORDINANCE NO. 3389**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228 (“VEHICLES AND TRAFFIC”), TO ADD ARTICLE XVI, SECTION 56, ENTITLED “DO NOT BLOCK THE BOX”. (PUBLIC HEARING JULY 3, 2018)

**COMMISSIONER ALPHONSE PETRACCO / ORDINANCE NO. 3390**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 131 (“POLICE DEPARTMENT”), ARTICLE III, ENTITLED “EXTRA DUTY ASSIGNMENTS”, PARTICULARLY SECTION 15 (“RESPONSIBILITY FOR COMPENSATION”) AND SECTION 16 (“RATES AND CHARGES”). (PUBLIC HEARING JULY 3, 2018)

**ORDINANCE (S) ON SECOND READING AND PUBLIC HEARING(S): (1)**

**COMMISSIONER ALPHONSE PETRACCO / ORDINANCE NO. 3384**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 673, ENTITLED “VEHICLES, IMPOUNDMENT” (INTRODUCED MAY 1, 2018)

**RESOLUTIONS: (13)**

**Commissioner Rogers: (2)**

**No. 139-18** / Recognize the month of June as Alzheimer’s and Brain Awareness Month

**No. 140-18** / Recognize the month of June as Men’s Health Month

**Commissioner Tucci: (0)**

**Commissioner Evans: (8)**

**No. 134-18** / Authorize the Tax Collector to issue estimated tax bills for the third installment of 2018 taxes / Set the estimated tax rate for 2018 at \$3.537 / Estimated tax levy for 2018: \$115,578,854.00

**No. 135-18** / Refund overpayment of tax charges / Various accounts / Total: \$4,836.16

**No. 136-18** / Refund overpayment of property taxes due to successful tax court judgement / 659 Passaic Avenue / Total: \$6,843.00

**No. 141-18** / Designate Kathryn Rempusheski as custodian of the Township’s petty cash fund

**No. 143-18** / Emergency Temporary Appropriations / 2018 Water Utility Budget / Total: \$ 1,181,513.00

**No. 144-18** / Temporary Appropriations / Current Fund Debt Service: \$ 518,211.00 / Water Op. Debt Service: \$78,285.00

**No. 145-15** / Authorize Emergency Temporary Appropriations in 2018 Budget / Various Departments / Total General Appropriations: \$11,314,591.00

**No. 146-18** / 2017 Annual Report of Audit Recommendations / Affidavit

**Commissioner Petracco: (1)**

**No. 137-18** / Award of contract to Turnout Uniforms / Police and Crossing Guard Uniforms and Equipment

**Mayor Scarpelli: (2)**

**No. 138-18** / Award of non-fair and open contract to Mott MacDonald / Professional Engineering Services / Assistance with Tort Claim and other environmental issues / Not to exceed \$15,000.00

**No. 142-18** / Terminate Club Liquor License / Nutley Post 30 American Veterans of World War II / Effective June 7, 2018

**MEETING OPEN TO THE PUBLIC (5 MINUTES):**

**ADJOURNMENT:**

**REMINDER:**

The next Board of Commissioners meeting is scheduled for Tuesday, June 19, 2018 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> Floor Commission Chambers.